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Unilev r **Patent Department** 45 River Road Edgewater, NJ 07020 Tel.: (201) 943-7100 or (201) 840 + Extension Fax: (201) 840-8294

# **FAX** TRANSMITTAL

## PRIVILEGED AND CONFIDENTIAL

**Examiner: Nina Bhat** To:

> 1761 Group:

From:

Patti O'Donnell on behalf of

Gerard J. McGowan

(including cover sheet) No. of Pages 7

Fax No.:

703-872-9310

Date:

September 24, 2003

RE:

Fenn et al.; Case No. F3141(V); Serial No. 08/890,490

### Attached please find:

- 1. Second Preliminary Amendment
- 2. Transmittal letter

for:

Applicant:

Fenn et al.

Serial No.: UNUS No.: 08/890,490 96-0319-UNI

Filed:

July 9, 1997

For:

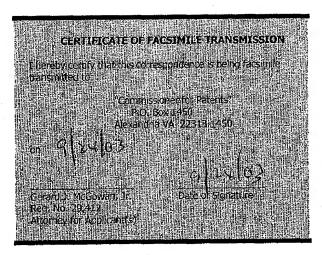
**Frozen Food Product** 

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UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

**COMMISSIONER FOR PATENTS** Washington, D.C. 20231

CASE #F3141(V) UNUS #96-0319-UNI

Applicant:

Fenn et al.

Serial No.:

08/890,490

Filed: For:

July 9, 1997 FROZEN FOOD PRODUCT

Group:

1761

Examiner:

Nina Bhat

Edgewater, New Jersey 07020

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X ] No additional fee is required.

The fee has been calculated as shown below.

		C	raima aa amendi	:U		
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	*	Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE	FOR THIS AMENDMENT	1			\$	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column [5].

\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16; [X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod (201) 840-2297

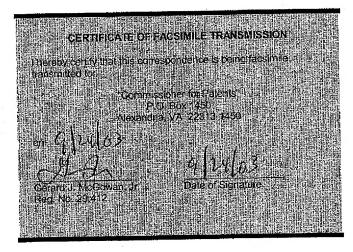
Gérard J. McGowan, Jr. Attorney of Record

Reg. #29,412

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<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



#### **PATENT**

UNUS #F3141(V) CASE #96-0319-UNI

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Fenn et al.

Serial No.:

08/890,490

Filed:

July 9, 1997

For:

Frozen Food Product

Group: 1761

Examiner: Nina Bhatt

Edgewater, New Jersey 07020

### SECOND PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Further to the Preliminary Amendment faxed on August 29, 2003 and prior to taking any action on the merits, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.